

## **MEMBERSHIP FORM - 2022**



| Please re   | turn this form with the An  |                        |           | e Secretary.      |     |
|---|---|------------------------|-----------|-------------------|-----|
| Cash or cheque  | e accepted (made payable  |                        |           | dra Bowling Club) |     |
| *Name   |   |                        |           |                   |     |
| *Address  |   |                        |           |                   |     |
|   |   |                        |           |                   |     |
|   |   |                        |           |                   |     |
| *Post Code  |   |                        |           |                   |     |
| *Contact Nos  |   |                        |           |                   |     |
| *Email Address  |   |                        |           |                   |     |
| CATEGORIES OF MEMBERSHIP  |   | ANNUAL<br>SUBSCRIPTION | ME        | EASE TICK TYPE (  |     |
| FULL - WITHOUT CLUBHOUSE DUTIES   |   | £60.00                 |           |                   |     |
| FULL - WITH CLUBHOUSE DUTIES FULL MEMBERS   |   | £30.00                 |           |                   |     |
| May speak and vote at an Clubhouse Duties mea and the public, for the public is a second to | n League Games, Club Competition<br>by general meeting<br>ns staffing of the pavilion on<br>purpose of bowling, putting,<br>would wish to be on duty with | days when the          | Club is o | pen for Club Memb | ers |
| JUNIOR  |   | £15.00                 |           |                   |     |
| <ul> <li>Persons under the age of 16 years under their parent's or guardian's or carer's supervision</li> <li>Shall have full use of the green, clubhouse, and its facilities</li> <li>Shall be eligible to play in League Games, Club Competitions and Friendly Games</li> <li>May speak at any general meeting but not vote</li> </ul>  |   |                        |           |                   |     |
| ASSOCIATE   |   | £5.00                  |           |                   |     |
| <ul><li>Nonplaying member</li><li>May have use of the club</li><li>May speak at any general</li></ul>   | house and its facilities when it is o   | ppen                   |           |                   |     |
| printed form, publish   | en on behalf of the Club med on the internet or inclush to be excluded from an  | ded with press         | reports   | along with your   |     |
| I agree to abide by th  | e Constitutional Rules of I   | Bridlington Ale        | xandra l  | Bowling Club.     |     |
| Signed  |   |                        | Dated     |                   |     |